



From 23rd to 26th October 2019
THE 3rd MARKET FOR JAZZ PROFESSIONALS
APPLICATION FILE
EMERGING JAZZ BAND

Please return to:

Office de Tourisme et des Congrès - Inscription Jammin'Juan

60 chemin des Sables - CS 90037 - 06605 Antibes cedex

or by e-mail: jamminjuan@jazzajuan.com

Info: +33 (0)4. 22. 10. 60. 32 / 33

jammin.jazzajuan.com

The 3rd edition of the market for Jazz professionals will take place at the Conference Centre of Juan-les-Pins, from Wednesday 23rd to Saturday 26th October 2019.

The aim of this event is to provide a stage for emerging jazz bands, each performing a 35-minute showcase in front of decision-makers (festivals organisers, managers of concert halls and clubs...), the media and a small number of jazz enthusiasts. The showcases will take place from the 23rd to the 26th of October, between 2 pm and 7:15 pm. 21 bands will be selected.

For meeting opportunities, every day:

- * a dinner buffet (catering format)
- * a jam session, in a bar very close to the Conference Centre, after the evening concert, open to the public.
- * a break in the bar area to allow exchanges
- * Professional moments every morning from 11:00

For your promotion:

- * a listening area where you can drop off CDs (or send us them in advance)
- * posters displayed in the dining area.
- * the market catalogue (with your contacts details) distributed at the same time as the badges

YOU WOULD LIKE TO APPLY FOR A SHOWCASE PERFORMANCE.

Registrations are open from **1st to 30th April 2019.**

You must send us, by mail or e-mail:

The attached registration form.

A biography of your band, and at least one high-definition picture

A demo (add http-link or USB stick)

The attached technical sheet, duly completed.

THE SELECTION PROCESS:

A selection committee, made up of representatives of recognized jazz organizations¹, will select the band during the month of May. Successful bands will be notified before the 15th June 2019.

¹ - SACEM, Jazz Radio, festival programmers, I-Music School, Jammin'Juan

THE TERMS OF WELCOME

- The selected bands will be paid 250€ excl.VAT per musician, with a upper limit of 1000€ HT for the entire band. Transport costs remain the responsibility of the band.

The organiser will provide, for each member of the group and one professional escort (agent, booker, member of a network...):

- Transport (with our drivers) from Nice airport or from the Antibes train station to the hotel (or Conference Centre of Juan-les-Pins) and return.
- 1 hotel night (3* minimum) including breakfast.
- The evening meal (catering format) and a seat for the evening concert in the auditorium.

Successful bands must send us a "pro forma" contract (or quotation) before the 15th September and an invoice after the event. Payment for the performance will be made by administrative mandate (45 days after the concert).

They may send us promotional material (posters, photos, CDs, videos...) which will be used to enhance the areas before 15th October.

If the band wishes to attend the market in its entirety, they will be able to benefit from negotiated rates in one of our partner hotels and can register, at their own expense, for the rest of the programme (they will benefit from a special rate).

THE REGISTRATION FORM CAN ALSO BE DOWNLOADED ON:

www.jammin.jazzajuan.com

THE MARKET PROGRAMME (FOR INFORMATION PURPOSES ONLY) :

From Wednesday 23rd October to Saturday 26th October (one day - date to be defined - will be devoted to "Big Bands" - not open to application):

- From 10:30 am: reception of participants, withdrawal of badges.
- 11:00 am - 12:30 pm: depending on the day, programme to be defined: workshop, master-class or conference
- 2:00 pm - 4:05 pm: 3 showcases, each lasting 35 minutes
- 4:05 pm - 4:25 pm: soft drink break at the bar area
- 4:25 pm - 7:15 pm: 4 showcases, each lasting 35 minutes
- 7:20 pm - 8:50 pm: dinner (catering)
- 9:00 pm : Concerts - 2 parts in the auditorium
- from 11:30 pm: Jam Session in a bar very close to the Conference Centre



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BAND NAME		
REPRESENTATIVE Name (+ name of professional organisation) Contract signatory		I agree the terms of the Market <input type="checkbox"/>
Postal address, phone number, e-mail		
MUSICIAN NAMES	INSTRUMENTS	PHONE NUMBER
PROFESSIONAL ESCORT NAME	ORGANISATION	FULL CONTACT DETAILS

AVAILIBILITIES OF THE BAND FOR INFORMATION PURPOSES ONLY - showcase schedules will be established beginning of July - any change in availability must be notified before the 1st July.
 If necessary, we will question you again for another time slot. Sound balances are made 35 minutes before the showcase.

DAYS	TIME-SLOTS		WHOLE AFTERNOON	THE 4 DAYS
	2:00pm - 4:00pm	4:00pm - 7:15pm		
WEDNESDAY 23 rd October 2019				
THURSDAY 24 th October 2019				
FRIDAY 25 th October 2019				
SATURDAY 26 th October 2019				

TECHNICAL SHEET

Backline

The organiser will provide all the necessary equipment according to the needs specified, within the limits of what our supplier can offer (upright piano, for example).

Staff and technical equipment

The organiser will provide all the necessary equipment:

A stage measuring 4 metres x 3 metres

Staff :

1 sound technician
1 roadie

Console :

ViI SOUNDCRAFT console 32 mic+4+2 / 24gr.aux+LCR

Frontal sound system:

MINA MEYER SOUND system

Foldback sound system:

8 stage foldbacks + amplification rack
Multipaire – set of 16 microphones + Direct Injection boxes.

Bottles of water available



TECHNICAL INFORMATION:

Patrice Gatti
Stage manager
patrice.gatti@antibes-congres.com
tel : +33 (0)4 22 10 60 22

The stage plan must be provided before 20th September 2019.

The equipment and the instruments are provided by:



BAND NAME		
REPRESENTATIVE Name phone number, e-mail		
MUSICIAN NAMES	INSTRUMENTS	NEEDS ON STAGE (INSTRUMENTS - AMP - MUSIC STANDS* , SEATS...)

*the music stands are furnished without clips nor light.